

# The Gospel of Saint John

## *IDENTITY*

## *INTERPRETATION*

**Dr. Wesley A Swift**

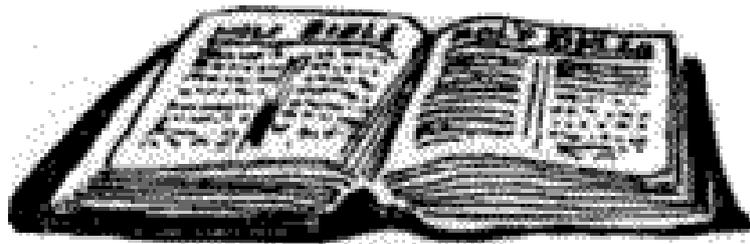
Compiled

By

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**New Christian Crusade Church**



And this is the condemnation, that light is come to live in a world controlled by the Jews, and found that his Adamic people loved darkness (the Jews) more than light, *because they had become as evil as the Jews.*

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***IDENTITY INTERPRETATION***  
***Foreward***

In 1997, Pope John Paul II announced that a new "translation" of the New Testament would be necessary because over the centuries there were mistranslation made in the New Testament regarding the Jews and Jesus Christ.

What Pope John Paul II failed to mention was the fact that the church fathers and 21 Church Councils not only backed up the "anti-Semitic" statements in the New Testament in regard to the Jews but reaffirmed them, time after time and called for action to curb the Jews.

The announcement by John Paul II, was not the first in the shots being fired in the war by the Jews against Christianity.

In the 1950's the "New Revised Version" of the New Testament was first published by those who wanted to tear down Christianity, and more recently a number of new "interpretations" of the New Testament have been published in an effort to absolve the Jews of any wrong doing over the centuries.

One recent edition just simply took out all of the references deemed to be critical of the Jews, including about half of the Gospel of St. John. ("New International Version: Holy Bible.")

The editor of this new Identity *interpretation* of the Gospel of St. John first heard Dr. Wesley A. Swift preach at the Women's Club in Hollywood in 1965. Your editor has had hundreds of tapes by Dr. Swift transcribed and published as well as had reel to reel tapes transferred to cassette tapes. The messages to the Adamic Christians by Dr. Swift are clear and biblically correct. However, he never published his interpretation the books of the New Testament for his followers.

Now that the assault on the Adamic people and Christianity has blown into an all out war against our people, I feel that since no one has stepped forward to put out an Identity interpretation of the New Testament according to Dr. Swift, that I must make a humble effort to do so, to the best of my knowledge, spiritual discernment and ability.

While working on this project for several years, I have had ample time to read the Gospels of John, Mark, Luke and Matthew many times.

Reading these four Gospels can be confusing if you are not aware of your racial and national Identity.

In 1981, the late Thomas E. O'Brien, who was the editor of the ***CHRISTIAN VANGUARD***, wrote an article on the mistakes in the translation of the King James Version of the New Testament. According to articles regarding the King James Translation, there were no less than 24,000 mistakes made by the translators.

The translators of the KJV, who were not aware of their Identity or were of the Jewish race, added to the confusion by changing the identity of those who Christ was speaking to from verse to verse. There are numerous instances in the KJV where Christ is talking to the Jews, then in the next verse talking to the Adamites and then in the next few verses talking to the mixed people of the area where he was preaching. All this taking place without any warning of the change of the different people he was preaching to within several verses!

Unless you know your Identity as taught by Dr. Swift, you may find yourself confused as you read through the New Testament.

In this interpretation of the **GOSPEL OF ST. JOHN** based on the interpretation of the **GOSPEL OF JOHN** by Dr. Swift I have gone to great lengths to place the verses in their right order and context, and to identify the people to whom Christ was speaking.

Another important point is the use of the word "world" in the New Testament. The word "world" has two meanings. The first is the EARTH. The second is in relation to the "world worldly" or referring to the Jews or the Jewish world order.

A number of years ago, Rev. Gordon Winrod, who is not Identity or in agreement with us on many matters, wrote an excellent report to prove that in most instances in the New Testament the word "world" means Jews or Jewish world order, and not "earth" or world as we know it. In his excellent report Rev. Winrod linked together sentences to prove that in most cases the word "world" means Jews or Jewish world order. The proper use of the word "world" is essential to understanding the New Testament.

This is the first of the books of the New Testament I am working on, more will follow as time permits.

No journey can start without the first step being taken.

These Identity interpretations of the New Testament are being set in large type so you can use them for study, marking and editing as you study. They are also being bound in spiral bindings so you can easily read them and find your place.

If you agree with the work we are doing, then your financial support for this work will be greatly appreciated.

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Chapters 1-5: In the beginning was the Word

Chapters 6-10 Jesus Walks On Water

Chapters 11-15 Resurrection of Lazarus

Chapter 16-20 The work of the Holy Spirit

Chapter 21 Post Resurrection appearance

# **The Gospel of Saint John**

## ***IDENTITY INTERPRETATION***

### **Chapter 1 - In the beginning was the Word**

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light for the Adamites.

5 And the light shineth in the darkness ; and the darkness comprehended it not.

6 There was an Adamite sent from God, whose name was John.

7 The same came, to bear witness of the Light, that all Adamites through him might regain their lost knowledge.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every Adamite who is born of the offspring of Eve by Adam into this terrestrial plane.

10 He was put on the earth, and the earth was made by him, but the Jewish world order knew him not.

11 He came to redeem the Adamites, and most of his own could not understand who he was sent for.

12 However, for those Adamites who could understand his message, to them gave he power to become the sons of God, (restored their lost knowledge and made them spiritually alive) to them that believe on his name:

13 Which were born, (in the celestial plane before being placed on the earth) not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And God was born from above and placed onto the earth into a terrestrial body, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

16 And of his fullness have all we received, and grace for grace.

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 No man hath seen God at any time but the only begotten Son, which is in the bosom of the Father.

19 And this is the record of John, when the Jews sent priests from Jerusalem to ask him, Who art thou?

20 And he denied not; but admitted, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, why baptize thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Bethabara beyond Jordan, where John was baptizing.

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which will break the spiritual wickedness that the Jews have over you.

30 This is he of whom I said, after me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptiseth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Master, where dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, a stone.

43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou werest under the fig tree, I saw thee.

49 Nathanael answered and saith unto him, Master, thou art the Son of God; thou art the King of the Adamites.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believes thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God *ascending and descending upon the Son of man.*

## Chapter 2 - Miracle of water into wine

1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted *wine*, the mother of Jesus saith unto him, They have no *wine*.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six water pots of stone, after the manner of the purifying of the Judeans, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the water pots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

10 And saith unto him, every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

13 And the Passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple the Jews that sold oxen and sheep and doves, and the changers of money sitting: (It was the custom of the Jews not to accept Roman money with the busts of Roman Emperors as tithes in the temples and thus the money had to be changed before the Jews could go into the temple and the money changers hired by the rabbis charged a fee to change the money)

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto the Jews that sold doves, Take these things hence; make not my Father's house an den of thieves.

17 And his disciples remembered that it was written, the zeal of thine house hath eaten me up.

18 Then answered the Jews and said unto him, what sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple (my body), and in three days I will raise it up. (rise from the dead.)

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

23 Now when he was in Jerusalem in the feast day and many non-Adamites *thought* they believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, *because he knew not all of them were Adamites.*

25 And needed *not* that he should preach to the non-Adamites: for he knew they were of the earth, earthy.

### Chapter 3 - Nicodemus meets with Jesus

1 There was a man of the Pharisees, named Nicodemus, a leader in Judea:

2 The same came to Jesus by night, and said unto him, Master, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except an Adamite be spiritually awakened, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except an Adamite exist first in the plane (Spirit) and of water (and born into a carnal body of woman) and then again be spiritually awakened to his lost knowledge, he cannot understand this message and enter into the kingdom of God.

6 That which is born of the flesh is flesh; (non-Adamites born terrestrially on the terrestrial plane) and that which is born of (from the celestial plane) the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be (be first in the celestial plane and then be born of woman into the terrestrial plane) and then be spiritually awakened to your lost knowledge.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

(ED: Adamites were first conceived in the celestial spiritual plane and then placed here on the earth in flesh bodies lost most of that knowledge when being transferred from the celestial to the terrestrial plane. Here Christ speaks of the loss of that knowledge.)

9 Nicodemus answered and said unto him, how can these things be?

10 Jesus answered and said unto him, Art thou a ruler of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, we speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly (celestial) things?

13 And no man hath ascended up to heaven, **but he that came down from heaven.**

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whatever Adamite (who has lost his original knowledge when coming from the celestial plane to the terrestrial plane) believeth in him (regains that knowledge through Christ) should not (cease to exist when his physical body dies) perish, but have eternal life (when he returns to the celestial plane.)

16 For God so loved the His Adamic people, that he gave his only begotten Son, that whatever Adamite becomes spiritually alive should not perish, but have everlasting life.

17 For God did not send his Son to live among the world order controlled by the Jews, to condemn His lost Adamic people; but that they through him might be regain their lost knowledge.

18 The Adamite that believeth in him is not condemned: but the Adamite that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come to live in a world controlled by the Jews, and found that his Adamic people loved darkness (the Jews more than) light, ***because they had become as evil as the Jews.***

20 For every one that doeth evil (follows the ways of the Jews) ***hateth*** the light, neither cometh to the light, lest his deeds should be reprov'd.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, and baptized.

23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison. (because of accusations by the Jews.)

25 Then there arose an argument between some of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Master, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptiseth, and all (men of all races) men come to see him.

27 John answered and said, ***An Adamite can receive nothing, except it be given him from heaven.***

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, is he which standeth and heareth him, and rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I must decrease.

31 He that cometh from above (the celestial plane) is above all: he that is of the (terrestrial plane) is of the earth, earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony hath set to his seal that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

#### Chapter 4 - The Samaritan woman

1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Judean, askest drink of me, which am a woman of Samaria? for the Judeans have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh (understands the knowledge I am preaching) of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this city; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman believe me, the hour cometh, when ye shall neither in this city, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: for *ye falsely believe* that salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

27 And upon this came his disciples, and marveled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 In the meanwhile his disciples pleaded with him, saying, Master, eat.

32 But he said unto them, I have meat for you to eat (knowledge to absorb) that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him ought to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you Adamites to redeem your spiritually dead brothers and whereon ye bestowed no labour: converts laboured, and ye are entered into their labours.

39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.  
40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.  
41 And many more believed because of his own word;  
42 And said unto the woman, now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the earth.  
43 Now after two days he departed thence, and went into Galilee.  
44 For Jesus himself testified, *that a prophet hath no honour in his own country.*  
45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.  
46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.  
47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.  
48 Then said Jesus unto him, except ye see signs and wonders, ye will not believe.  
49 The nobleman saith unto him, Sir, come down ere my child die.  
50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.  
51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.  
52 Then inquired he of them the hour when he began to amend. And they said unto him, yesterday at the seventh hour the fever left him.  
53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.  
54 This is again the second miracle that Jesus did, when he was come out of Judea into Galilee.

## Chapter 5 - How to receive eternal life

1 After this there was a feast; and Jesus went up to Jerusalem.  
2 Now there is at Jerusalem by the sheep market a pool, which is called Bethesda, having five porches.  
3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.  
4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.  
5 And a certain man was there, which had an infirmity thirty and eight years.  
6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?  
7 The impotent man answered him, Sir, I have no man, to put me into the pool: but while I am coming, another steppeth down before me.  
8 Jesus saith unto him, Rise, take up thy bed, and walk.  
9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the Jewish Sabbath.  
10 The Jews therefore said unto him that was cured, It is *our* Sabbath day: it is not lawful for thee to carry thy bed.  
11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.  
12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?  
13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.  
14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.  
15 The man departed, and told the Jews that it was Jesus, which had made him whole.  
16 *And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on their Sabbath day.*  
17 But Jesus answered them, My Father worketh hitherto, and I work.

**18 Therefore the Jews sought the more to kill him, because he not only had broken their Sabbath, but said also that God was his Father, making himself equal with God.**

19 Then answered Jesus and said unto the Jews, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the spiritually dead, and quickeneth them; even so the Son quickeneth whom he will.

22 For the Father judgeth no Adamite, but hath committed all judgment unto the Son:

23 That all Adamites should honor the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, the lost Adamite that heareth my word, **and thus is spiritually reborn**, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the (spiritually dead Adamites) shall hear the voice of the Son of God: **and the Adamites that can understand the message shall become spiritually alive.**

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which many (Adamites) that are (spiritually dead) shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be spiritually awakened.

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye Jews have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Ye Search **our** scriptures; for in them ye think ye can find the secret of eternal life, however, **OUR** scriptures testify of me.

40 And ye will not admit that I am the Saviour.

41 I do not want to be honoured by you Jews.

42 But I know you Jews, that ye have not the love of God in you.

43 I am come in my Father's name, and ye Jews accept me not: if another shall come in his own name, him ye will accept.

44 How can ye receive honour one of another, and seek not the honour that cometh from God only?

**45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.**

**46 For had ye believed Moses, ye would have believed me: for he wrote of me.**

**47 But if ye believe not his writings, how shall ye believe my words?**

#### **Chapter 6 - 10: Jesus walks on the sea**

1 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.  
And a feast of the Judeans, was nigh.

4 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,  
9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those Adamites, when they had seen the miracle that Jesus did, said, this is of a truth that prophet that came from the celestial plane onto the earth.

15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was now come, his disciples went down unto the sea,  
17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, it is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereunto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Master, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 Then said they unto him, what shall we do, that we might work the works of God?

29 Jesus answered and said unto them, this is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, what sign shewest thou then, that we may see, and believe thee? what cost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, to spiritually awaken the Adamic people.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, that ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every lost Adamite which seeth the Son, and believeth on him, may have everlasting life.

41 The Jews then murmured at him, because he said, I am the bread which came down from (the celestial plane) heaven.

42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from (the celestial plane) heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No lost Adamite can understand my message, except that the Father which hath sent me allows him to receive that message: and when he does I will give him spiritual life.

45 It is written in the prophets, And they shall be all taught of God. Every Adamite therefore that hath heard my message, and hath *understood* of the Father, cometh unto me.

46 Not every one claiming to be an Adamite that claims he hath seen the Father, hath seen the Father.

47 Verily, verily, I say unto you, the Adamite who understands my message shall be spiritually awakened.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread *which came down from heaven*: if any Adamite eat of this bread (understands my message), he shall live forever in the celestial plane: and the bread that I will give is my flesh, which I will give for spiritual redemption of the Adamic people.

52 The multitude therefore strove among themselves, saying, How can this Adamite give us his flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whosoever eateth my flesh, and drinketh my blood, hath eternal life.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard this, said, this is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 What and if ye shall see the *Son of man ascend up to where he was before?*

63 It is the spirit that *quickeneth*; the flesh profiteth nothing: the words that I speak unto you, *they are spirit, and they are life*.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no one but an Adamite can *come unto me*, except it were given unto him of my Father.

66 From that time many of his disciples, who were not Adamites went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is (possessed by a Jewish spirit) a devil?

71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

## Chapter 7 - Jesus teaches in the temple

***1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.***

***2 The feast was at hand.***

***4 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.***

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is always ready.

7 The Jews do not hate you at this time; but me they hate, because I testify against them, that their works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

***13 Howbeit no Adamite spake openly of him for fear of the Jews.***

14 Now about the midst of the feast Jesus went up into the temple, and taught.

15 And the Jews marveled, saying, How knoweth this man letters, having never learned?

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 If any Adamite will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 You ***claim*** that Moses gave you the law, and yet none of you keepeth the law? Why do you try to kill me?

20 The Jews answered and said, Thou (you are being spiritually controlled by) a devil.

21 Jesus answered and said unto them, I have performed one miracle, and ye all marvel.

22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on your Sabbath day circumcise a man.

23 If a man on your Sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on your Sabbath day?

24 Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them from Jerusalem, Is not this he, whom the Jews seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye Jews know not.

29 But I know him: for I am from him, and he hath sent me.

30 Then they sought to take him: but no Jew laid hands on him, because his hour was not yet come.

31 And many of the Adamic Judeans believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, yet a little while am I with you, and then I go unto him that sent me.

34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come. (ED: The Jews were never in the celestial plane, (heaven) like the Adamites, therefore they could not return to where they had never been.)

35 Then said the Jews among themselves, whither will he go, that we shall not find him? will he go unto the lost Adamites outside of Judea, and teach them?

36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst for knowledge, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, ***Shall Christ come out of Galilee?***

42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? (ED: The Jews were the children of Cain after Satan had seduced Eve in the Garden of Eden. The pure line of the Adamites was continued through Seth and Shem and David was of that line but none of the Canaanites who were of the Devil.)

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no Jew laid hands on him.

45 Then came the officers to the chief priests and Pharisees; and they said unto them, why have ye not brought him?

46 The officers answered, never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 *Have* any of the rulers or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

51 Doth our law judge any man, before it hear him, and know what he doeth?

52 ***They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet of the Jews.***

53 And every man went unto his own house.

## **Chapter 8 - The spotlight shined so it exposes the Jewish world order to the light.**

1 Jesus went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in ***fornication***; and when they had set her in the midst, (mistranslations of the Bible say she was taken in adultery. However, adultery means to mix, or mixture.)

4 They say unto him, Master, this woman was taken in fornication, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 Then spake Jesus again unto them, saying, I am the light sent onto the earth: the Adamite that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou barest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came (from heaven or the spiritual plane), and whither I go; but ye cannot tell whence I come, and whither I go. (The Jews were never in heaven or the celestial plane, and thus they could not go to where they had never been.)

15 Ye Jews judge those born into the terrestrial plane: I do not judge them, I judge only my Adamic people.

16 And when I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in *your law*, that the testimony of two Jews is true.

18 I am one that bear witness of myself, and the Father that sent me bareth witness of me.

**19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.**

20 These words spake Jesus in the treasury, as he taught in the temple: and no Jew laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go (into the celestial plane), ye cannot come.

22 Then said the Jews, Will he kill himself? Because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from (the terrestrial plane, of the earth earthy) beneath; I am from above: ye are the Jewish world order; I am not part of this Jewish world order.

24 I said therefore unto you Jews, that ye shall die in unbelief: for ye believe *not* that I am he.

25 Then said the Jews said unto him, who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge you: but he that sent me is true; and I tell my lost Adamic kinsmen those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto the Jews, When I am lifted up, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed he was telling the truth.

31 Then said Jesus to those Jews *which claimed* that they believed what he had said, If you can understand what I'm saying, then are you will be allowed to join us indeed;

32 And ye shall know the truth, and the truth shall make you free. (ED: The Jews are evil spirits cast down onto the earth when Satan was defeated by Michael when Satan rebelled against God. The Jews, according to their own beliefs, do not leave the earth but inhabit bodies of the descendants of Cain or the bodies of those who have become receptive to their evil spirits and allow them to dwell in them. Death does not free them from returning time after time, into different bodies.)

33 They answered him, we be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? (Ed: If the Israelites were in bondage in Egypt, then how could these people be Israel when they say they were never in bondage?)

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth forever.

36 If the Son therefore shall make you free, ye shall be free indeed. (The sin of Satan was rebelling against God, and the Jews have carried on that rebellion onto this earth from the beginning trying

to destroy God's Adamic people. Here Christ is telling them that if they acknowledge their sin and are sincerely repentant, their spirit can be released from being continually confined to the earth and, as the Jew Jean-Paul Satre titled his book "*Being and Nothingness*" become nothingness.)

37 I know *ye say* that ye are Abraham's seed; but ye seek to kill me, because you cannot understand what I'm saying. (see John 8:39)

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. (Satan)

39 The Jews answered and said unto him, Abraham is our father. Jesus saith unto them, *If ye were* Abraham's children, ye would do the works of Abraham. (see John 8:37)

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, *We be not born of adultery*; we have one Father, even God.

42 Jesus said unto them, *If God were your Father*, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 **Why do ye not understand my speech? even because ye cannot hear my word.**

44 *Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.*

45 And because I tell you the truth, ye believe me not.

46 Which of you accuses me of unbelief? And if I say the truth, why do ye not believe me?

47 **He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.**

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast (are controlled by an evil spirit) a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If an Adamite follows my teaching, he shall live forever in the celestial plane.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than *our father Abraham*, which is dead? and the prophets are dead: whom makest thou thyself? (see John 8:37 to 8:39)

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; *of whom ye say*, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Abraham rejoiced to see my day: and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then the Jews took up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

## Chapter 9 - Jesus heals a man blind from birth

1 And as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am living in the Jewish world order, I must serve as a light to the Adamic people.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 They brought to the Pharisees him that aforetime was blind.

14 And it was the Jewish Sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not our Sabbath day. Others said, How can a man that is an unbeliever do such miracles? And there was a division among them.

17 They say unto the blind man again, what sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was a follower of Christ, he would become an outcast.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, **and ye did not hear:** wherefore would ye hear it again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why herein: is a marvelous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not unbelievers: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the earth began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 And Jesus said, For judgment I am come into this earth, that the lost Adamites which see not, might see; and that the Jews which see might be made blind. (ED: The Jews have been the greatest plagiarizers in the history of the world. They have managed to locate and steal the main ideas of every Aryan religion founded since the earth began and claim them as their own ideas. It was no different in regard to the Adamites. Although the Jews could not ever be spiritual Adamites

because they were never descendants of Adam, they could use the ancient knowledge, now hidden from the Adamites for their own advantage. Christ knew the Jews had obtained this Adamic knowledge and were using it against his people and knew that if the Adamites could understand his message they would be awakened to their own true value and worth and use this knowledge to challenge the Jews.)

40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. (The Jews had stole our knowledge and were using it against us, so they could "see" from the viewpoint of knowledge, but not of the spirit. Here Christ is putting them on notice the he is aware of the fact that they have usurped the knowledge of the Adamites and are therefore are technically guilty and in sin.)

## Chapter 10 - Jesus' unity with the Father

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any Adamite enter in, he shall be redeemed, and shall go in and out, and find pasture.

10 The thief (Jews) cometh not, but for to steal, and to kill, and to destroy: I am come that my sheep might be spiritually awakened.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 The Jews cannot taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil (controlled by an evil spirit), and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

22 And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, how long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

**26 But ye believe not, because ye are not of my sheep, as I said unto you.**

27 My sheep hear my voice, and I know them, and they follow me:  
28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.  
29 My Father, which gave them me, is greater than all; and no Jew is able to pluck them out of my Father's hand.  
30 I and my Father are one.  
**31 Then the Jews took up stones again to stone him.**  
32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?  
33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.  
34 Jesus answered them, is it not written *in your law*, I said, Ye are gods?  
35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;  
36 Say ye of him, whom the Father hath sanctified, and sent among the Jewish world order, Thou blasphemest; because I said, I am the Son of God?  
37 If I do not the works of my Father, the Jews believe me not.  
38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.  
39 Therefore the Jews sought again to take him: **but he escaped** out of their hand,  
40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.  
41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.  
42 And many Adamites were spiritually awakened there

## Chapter 11-15 Resurrection of Lazarus

1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.  
2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)  
3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.  
4 When Jesus heard that, he said, this sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.  
5 Now Jesus loved Martha, and her sister, and Lazarus.  
6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.  
7 Then after that saith he to his disciples, Let us go into Judaea again.  
8 His disciples say unto him, Master, **the Jews of late sought to stone thee**; and goest thou thither again?  
9 Jesus answered, Are there not twelve hours in the day? If Adamite man walk in the (with me) day, he stumbleth not, because he seeth the light of this world.  
10 But if a man (follows in the way of the Jews) walk in the night, he stumbleth, because there is no light in him.  
11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.  
12 Then said his disciples, Lord, if he sleep, he shall do well.  
13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.  
14 Then said Jesus unto them plainly, Lazarus is dead.  
15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.  
16 Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him.  
17 Then when Jesus came, he found that he had lain in the grave four days already.  
18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:  
19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the **resurrection**, and the life: the Adamite that believeth in me, though he were (physically) dead, yet shall he live:

26 And whosoever liveth and believeth in me shall (return the spiritual plane whence he came) never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come live among us in this Jewish world order.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard that, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Judeans then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, she goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Judeans also weeping which came with her, he groaned, and was troubled,

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Judeans, Behold how he loved him!

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him be.

45 Then many of the Judeans which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48 If we let him thus alone, all the Adamites living amongst us will see the truth and the Romans shall come and take away both our place and nation.

49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Consider that it is expedient for us, that this Adamite should be executed, so that our race perish not. (ED: Christ was born a Adamite from a country called Judea. In that country there were many races of people and the Jews had become the rulers of the land under Roman control. Christ's message alarmed the Jews because if enough Adamites became spiritually awakened, there would eventually be a conflict between the Adamites and the Jews and others living in the land and this would draw the attention of the Romans who would have to use military force to restore order.

This would mean that the Jews who had been plotting against the Romans would have their seditious plans prematurely exposed.)

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die so that the Jewish race could survive;

52 And not only the Jewish race in this place, but worldwide.

53 Then from that day forth the Jews took counsel together for to put him to death.

**54 Jesus therefore walked no more openly among the Jews;** but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 And the Passover was nigh at hand: and many went out of the country up to Jerusalem before the Passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, any man knew where he were, he should shew it, that they might take him.

## Chapter 12 - Jesus enters Jerusalem

1 Then Jesus six days before the Passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

**8 For the poor always ye have with you; but me ye have not always.**

9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 But the chief priests consulted that they might put Lazarus also to death;

11 Because that by reason of him many of the Jews fled from that area.

12 On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 Fear not: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, we have gone after him.

20 And there were certain Greeks among them that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 The Adamite who loveth the lifestyle of the Jews shall lose the right to re-enter the celestial plane, and he that hateth the lifestyle of the Jews shall return to the celestial plane.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 The people therefore, that stood by, and heard it, said that it thundered: others said, an angel spake to him.

30 Jesus answered and said, this voice came not because of me, but for your sakes.

31 Now is the judgment of the Jewish people: now shall the power of the Jews be broken.

32 And I, if I be lifted up from the earth, will draw all Adamites unto me.

33 This he said, signifying what death he should die.

34 The people answered him, we have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them, yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did went off to be by himself.

37 But though he had done so many miracles while the Jews were present, the Jews still would believe him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore the Jews could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be awakened, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 Nevertheless among the Adamite leaders living in Judea many believed on him; but because of the Pharisees they were afraid to admit it, for fear that they should become outcasts.

43 For they loved the praise of the Jews more than the praise of God.

44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.

46 I am come as beacon to the lost Adamites, that whosoever believeth on me should not abide in spiritual darkness.

47 And if any Jew hear my words, and believe not, I judge him not: *for I came not to judge the Jews, but to redeem the Adamites.*

48 The Adamite that rejecteth me, and receiveth not my words, hath one that judgeth him: the God that I have spoken of, the same shall judge him in the celestial plane.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

### **Chapter 13 - Jesus washes the Disciples' feet**

1 Now before the feast, when Jesus knew that his hour was come that he should depart leave this Jewish world order to join the Father, loved his own Adamic people, and loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?  
7 Jesus answered and said unto him, what I do thou knowest not now; but thou shalt know hereafter.  
8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.  
9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.  
10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.  
11 For he knew who should betray him; therefore said he, ye are not all clean.  
12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?  
13 Ye call me Master and Lord: and ye say well; for so I am.  
14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.  
15 For I have given you an example, that ye should do as I have done to you.  
16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.  
17 If ye know these things, happy are ye if ye do them.  
18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.  
19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.  
20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.  
21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.  
22 Then the disciples looked one on another, doubting of whom he spake.  
23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.  
24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.  
25 He then lying on Jesus' breast saith unto him, Lord, who is it?  
26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.  
27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.  
28 Now no man at the table knew for what intent he spake this unto him.  
29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.  
30 He then having received the sop went immediately out: and it was night.  
31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.  
32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.  
33 Little children, yet a little while I am with you. ***Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.***  
34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.  
35 By this shall all men know that ye are my disciples, if ye have love one to another.  
36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.  
37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.  
38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

## Chapter 14 - The promise of the Spirit

1 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 If ye love me, keep my commandments.

16 **And I will pray the Father, and he shall give you another Comforter**, that he may abide with you for ever;

17 Even the Spirit of truth; whom the Jews are unable to receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the Jews will see me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the Jews?

23 Jesus answered and said unto him, If a Adamite love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, **and bring all things to your remembrance**, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: for the prince of the Jews cometh, and hath nothing in me.

31 But that the Jews should know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

## Chapter 15 - Love one another as I have loved you

1 I am the true vine, and my Father is the husbandman.

2 Every race that beareth not fruit he taketh away: and every race that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

12 This is my commandment, that ye love one another, as I have loved you.

13 Greater love hath no man than this, than that an Adamite lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 ***Ye have not chosen me, but I have chosen you***, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the Jewish world order hates you, ye know that it hated me before it hated you.

19 If ye were of a part of the Jewish world order, the world order would love its own: but because ye are not part of the Jewish world order, I have chosen you, therefore the Jews hate you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, the Jews will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, ***because they know not him that sent me***.

22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in the law, They hated me without a cause.

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, *because ye have been with me from the beginning*.

## Chapter 16-20 The work of the Holy Spirit

1 These things have I spoken unto you, that ye should not be offended.

2 ***They shall put you out of the meeting places: yea, the time cometh, that whosoever killeth you will think that he doeth God service.***

3 And these things will they do unto you, ***because they have not known the Father, nor me.***

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the Jews for their sin.

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of the Jews is to be judged.

12 I have yet many things to say unto you, but ye cannot sustain them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith a little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the Jews shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that an Adamite is born into the earth.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the earth, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. As Adamites living in the Jewish world order, ye shall have tribulation: but be of good cheer; I have overcome the Jews.

## **Chapter 17 - Jesus prays**

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all Adamites, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with shine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the Adamites which thou, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto my disciples the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the Jews, but for them which thou hast given me; for they are mine.

10 And all mine are t hine, and I am glorified in them.

11 And now I am not living among the Jewish world order, but these are still living among the Jewish world order, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with my disciples, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the Judas; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak on earth, that my Adamic people might have my joy fulfilled in themselves.

14 I have given them thy word; and the Jews hath hated them, because they are not of the part of the Jewish world order, even as I am not of it.

15 I pray that thou shouldest take them out off the earth into the celestial plane, and that thou shouldest protect them from the Jews.

16 They are not of the Jews, even as I am not of the Jews.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me to live on the earth, even so have I also sent them to live on earth.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that my Adamic people may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that they may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovest me before the foundation of the earth.

25 O righteous Father, my disciples know that thou hast sent me.

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in my disciples, and I in them.

## **Chapter 18 - Betrayal and arrest**

1 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

3 Judas then, having received a band of Jews from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto the Jews, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, whom seek ye? And they said, Jesus of Nazareth.  
8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:  
9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.  
10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.  
11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?  
**12 Then the band and the captain and officers of the Jews took Jesus, and bound him,**  
13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.  
14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that this man should die.  
15 And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.  
16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.  
17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.  
18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.  
19 The high priest there asked Jesus about his disciples, and of his doctrine.  
20 Jesus answered him, I spake openly in where the Jews gathered; I spake in the synagogue, whither the Jews always resort; and in secret have I said nothing.  
21 Why askest thou me? ask them which heard me, what I have said unto them: behold, the Jews know what I said.  
22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?  
23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?  
24 Now Annas had sent him bound unto Caiaphas the high priest.  
25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.  
26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?  
27 Peter then denied again: and immediately the cock crew.  
28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.  
29 Pilate then went out unto them, and said, What accusation bring ye against this man?  
30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.  
31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any Adamite to death:  
32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.  
33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?  
34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?  
35 Pilate answered, Am I a Jew? The leaders of the Jewish nation and the chief priests have delivered thee unto me: what hast thou done? (ED: Judea was the geographical area where these events took place. Like in the United States anyone living there regardless of race was classified as a Judean even though there were many races living there.)

36 Jesus answered, I am not the king of the Jewish race: My kingdom is not of that of the Jew: if my kingdom were that of the Jews, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the earth, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

39 But ye have a custom, that I should release unto you one at the Passover: will ye therefore that I release unto you the King of the Jews?

40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

## Chapter 19 - The son of God condemned, crucified and buried

1 Then Pilate therefore took Jesus, and scourged him.

2 And the soldiers plaited a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of Judea! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, ***We have a law***, and by ***our*** law he ought to die, because he made himself the Son of God.

8 When Pilate therefore heard that saying, more afraid.

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? ***The chief priests answered, We have no king but Caesar.***

16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 And he bearing his cross went forth into a place called the place of a skull, which is called Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JUDEANS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

***21 Then said the chief priests of Jews to Pilate, Write not, The King of the Judea; but that he said, I am King of Judea.***

22 Pilate answered, What I have written I have written.

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the spirit.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on their Sabbath day, besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus for the sepulchre was nigh at hand.

## **Chapter 20 - The Resurrection**

1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, they have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.  
9 For as yet they knew not the scripture, that he must rise again from the dead.  
10 Then the disciples went away again unto their own home.  
11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,  
12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.  
13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.  
14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.  
15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.  
16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Master.  
17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, *I ascend unto my Father*, and your Father; and *to my God*, and your God.  
18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.  
19 Then the same day at evening, being the first day of the week, *when the doors were shut where the disciples were assembled for fear of the Jews*, came Jesus and stood in the midst, and saith unto them, Peace be unto you.  
20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.  
21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.  
22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:  
23 Who soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.  
24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.  
25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.  
26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.  
27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.  
28 And Thomas answered and said unto him, My Lord and my God.  
29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.  
30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:  
31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

## **Chapter 21 Post Resurrection appearance**

1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.  
2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.  
3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

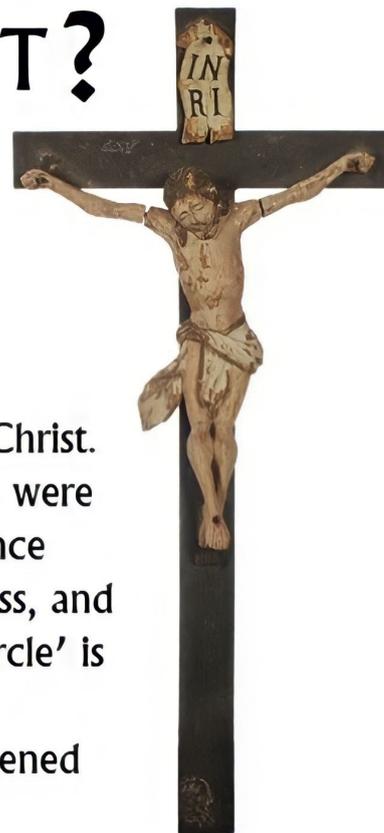
25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the earth itself could not contain the books that should be written. Amen.

\*\*\*\*\* **THE END** \*\*\*\*\*

# JUST HOW MUCH DO THE JEWS HATE JESUS CHRIST?

In Israeli elementary schools students are forbidden to use a traditional plus sign (+) as it looks too much like a Christian cross, they use this symbol instead:  $\perp$  [1]

The slur 'kike' is also rooted in the Jews' hatred for Christ. On Ellis Island, Jewish immigrants who were illiterate were asked to sign entry-forms with an 'x,' they refused since they thought an 'x' was too similar to a Christian cross, and instead signed with a circle. The Yiddish word for 'circle' is *kikel*, so the immigration inspectors eventually began referring to them as 'kikels,' this was eventually shortened to 'kike.' [2]



## Sources:

[1] [http://en.wikipedia.org/wiki/Plus\\_and\\_minus\\_signs#Alternative\\_plus\\_sign](http://en.wikipedia.org/wiki/Plus_and_minus_signs#Alternative_plus_sign)

[2] <http://en.wikipedia.org/wiki/Kike>

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**"For out of Zion shall go forth the law, and the  
Word of the Lord from Jerusalem"  
(Isaiah 2:3)."**